

THE Mt Marshall & DISTRICTS Show

92nd Mt Marshall Show

EXHIBITION SCHEDULE

SATURDAY 9TH MARCH, 2024

BENCUBBIN RECREATION GROUNDS



Mt Marshall and District Agricultural Society (Inc)

Affiliated with the Royal Agricultural Society of WA (Inc)

OFFICIALS 2024

President Nick Gillett
PO Box 165
BENCUBBIN WA 6477 Mob: 0427 862 007

Past Presidents:

Messrs. F.Weyman, BWG Hopwood, BM Gillett, AB Purdom, VO Probert, JL Collins, SG Collins, KA Millar, AM Gillett, FS Hardwick, AR Fazey, GT Cooper, DA Gillett, LB Smith, DC Putt, CA Evans, RN Collins, PB Sachse and SA Kett.

Vice President: Mrs Georgina McKay
PO Box 105 Phone: 0433 375 349
BENCUBBIN WA 6477

Secretary Mrs Sharon Kett
PO Box 185 Phone: 0409 441 408
BENCUBBIN WA 6477

Treasurer: Mrs Katharine Spencer
PO Box 7 Phone: 0429 141 952
BENCUBBIN WA 6477

Entries Secretary Mrs Sharon Kett
PO Box 185 Phone: 0409 441 408
BENCUBBIN WA 6477

Trade Stands: Mrs Carrie Woodfield
PO Box 124 Phone: 0429 843 689
BENCUBBIN WA 6477

Chief Steward: Mr Nick Gillett

Hall Stewards: Mrs Hannah Aitken, Mrs Sharon Kett & Ms Charmaine Evans

Major Sponsors:



INDEX

| | |
|---|-------|
| Officials for 2024 | 2 |
| Index | 3 |
| Show Information | 4 |
| President's Message | 5 |
| Honour Board | 6 |
| Financial Members | 7-9 |
| Trade Stand & Displays | 9 |
| Trophies & Donations from 2023 | 10 |
| Motor Show and Entry Form | 11-12 |
| Boot Competition | 13 |
| Members Application Form | 14 |
| Horses in Action | 19 |
| Exhibitors Information | 20 |
| Entry Form | 22-23 |
| Duties of Steward / Rules & Regulations | 25 |
| Farm Produce Section A | 26 |
| Needlework Section B | 27-28 |
| Champion of the Show | 28 |
| Art and Handicrafts Section C | 29 |
| Horticulture Section D | 30-31 |
| Photography Section E | 32-33 |
| Cooking Section F | 34 |
| Show Cake Section G | 35 |
| Jams & Preserves Section H | 36 |
| One Person's Work Section J | 37 |
| Entry Form One Person's Work | 38 |
| Fruit, Vegies & Eggs Section I | 39 |
| Children's 8 years & Older Section K | 40 |
| 8 Years & Over Vanilla Cake Recipe | 41 |
| Children 5-7 years old Section L | 42 |
| Children 4 yrs & Under Section M | 43 |

MT MARSHALL COMMUNITY SHOW

92nd Annual Show

9th March 2024

Bencubbin Recreation Grounds

Gates open at 11am!

DATES TO REMEMBER

- ◆ **Friday 1st March**
Memberships close
- ◆ **Wednesday 6th March**
3-6pm **Community Resource Centre** open to receive entries and non-perishable items
- ◆ **Friday 8th March**
3-6pm Activities Room in Complex opens to receive exhibits ONLY.
- ◆ **Saturday 9th March**
8am - Activities Room in Complex open to receive exhibits
9am - Exhibits must be in place
9am - Judging to commence
11am - Activities Room, Complex opens to public for viewing
4pm - Trophy Presentations
4pm - Removal of exhibits
- ◆ **Sunday 10th March**
9am Removal of exhibits

ADMISSION:

Membership:

Adults \$ 10

Child \$ 5

Family \$ 30

(2 adults & unlimited kids)

Membership applications

close on

Friday 1st March 2024

Non-Members:

Pay at Gate on the day

Cash & Eftpos Available

Adults \$15

Child \$10

Family \$ 45

(2 adults & unlimited kids)

EXHIBITION ENTRIES:

Entry forms can be posted to the
Entries Secretary via:

Email:

sharon.kett@bencubbinrc.net.au

Post:

Sharon Kett

PO Box 185

Bencubbin WA 6477

All entries into the exhibition
must be the exhibitors own
work.

PRESIDENTS MESSAGE



Our show this year has once again been a great success. Solid numbers through the gate and lots of supportive commentary.

I believe our show offers so much to our community and hope that it is valued by all.

My role as president has once again been a very enjoyable one surrounded by a dedicated, creative and fun team. You are a pleasure to work with. This includes the addition of more creative and hard working committee members with skill sets and the dedication we need. Thanks for all your hard work to make our show in March a success.

Our headline act “the wood choppers” were great to watch. The endurance and strength required whilst missing their toes was outstanding. These guys drew a crowd. Thanks to Carrie for her efforts there.

Once again thanks to Kahli and crew who organised the horse competition. This provides us with more activities and greater attendance. A win win and I would like to see her further supported next year.

We are going really well with support from neighboring towns and ex Bencubbinites marking the day on the calendar.

Thanks to all our local businesses, volunteers, sponsors and sporting clubs for their support.

Going forward I feel with continued energy and new ideas that the Ag Society and show can prosper into the future.

I am passionate about it and believe it is an integral event on the calendar to maintain a vibrant community. It’s a day to share with valued friends, family and welcome back those who have moved on.

Special thanks to those committee members who are finishing up. Your contributions have been extremely valuable. Rebecca your contribution and experience will be dearly missed.

Many hands make light work and the rewards get greater by staying with us to stamp your brand on the show.

I would also urge new faces to join our great team.

Let’s aim for another big day in 2024.

Nick Gillett
President
Mt Marshall & District Agricultural Society Inc.

Mt Marshall & Districts Agricultural Society

HONOUR BOARD

Over the past 99 years, the Mt Marshall & Districts Agricultural Society has held 91 Shows and in 2024 will be celebrating its 92nd Show. The following people are responsible for the continued success of the Show.

| President | Secretary | Treasurer |
|----------------------------|----------------------------|---------------------------|
| 1925-1926 Mr FC Weyman | 1925-1926 Mr BW Hopwood | 1925-1930 Mr LR Latham |
| 1927-1944 Mr BW Hopwood | 1927-1928 Mr J Monger | 1930-1944 Mr RE Rowlands |
| 1945-1949 Mr BM Gillett | 1929-1931 Mr FM Roy | 1945-1946 Mr GH Matthews |
| 1950-1952 Mr VO Probert | 1932-1939 Mr JP Langford | 1947-1949 Mr LF Thomas |
| 1953 Mr BM Gillett | 1940-1944 Mr K Lugton | 1953 Mr D Rigoll |
| 1954-1955 Mr VO Probert | 1945 Mr AB Purdom | 1954 Mr JL Collins |
| 1956 Mr AB Purdom | 1946-1952 Mr LF Thomas | 1955 Mr J Sullivan |
| 1957-1958 Mr JL Collins | 1953 Mr D Rigoll | 1956 Mr D Rigoll |
| 1959-1967 Mr SG Collins | 1954 Mr JL Collins | 1957-1958 Mr BM Lavan |
| 1968-1973 Mr KA Millar | 1955 Mr J Sullivan | 1959-1960 Mr W Fitzgerald |
| 1974-1976 Mr AM Gillett | 1956 Mr D Rigoll | 1961-1977 Mrs EM Watson |
| 1977-1978 Mr FS Hardwick | 1957-1958 Mr BM Lavan | 1978-1980 Mrs SA Cooper |
| 1979-1982 Mr AR Fazey | 1959-1960 Mr WJ Fitzgerald | 1981-1982 Mrs L Smith |
| 1983-1984 Mr GT Cooper | 1961-1977 Mrs EM Watson | 1983-1986 Mr D Putt |
| 1985-1987 Mr DA Gillett | 1978-1980 Mrs SA Cooper | 1987-1988 Mrs SA Cooper |
| 1988-1990 Mrs LB Smith | 1981-1983 Mrs M Whitsed | 1989 Mr D Putt |
| 1991-1994 Mr DC Putt | 1984-1986 Mrs LB Smith | 1990-1992 Mrs N Collins |
| 1995-1996 Mrs CA Evans | 1987-1990 Mrs CA Evans | 1993-1995 Mr R Smyth |
| 1997-2005 Mr RN Collins | 1991-1992 Mrs ME Jeffries | 1996-1999 Mrs N Collins |
| 2006– 2013 Mr PB Sachse | 1993-1996 Mrs LN Gobbart | 1999-2002 Mr D Putt |
| 2014 Mr NR Gillett | 1997 Mrs R Hill | 2002-2005 Mr AT Collins |
| 2015 -2016 Mrs Sharon Kett | 1998-1999 Mrs V Pepper | 2005-2006 Mr RN Collins |
| 2017- Mr NR Gillett | 1999-2002 Mrs A O'Grady | 2007-2010 Mrs N Collins |
| | 2002-2005 Miss MM Collins | 2010– 2011 Mr M Gilfellow |
| | 2005-2007 Mr K Trustum | 2011-2013 Miss RJ Watson |
| | 2008-2013 Miss RJ Watson | 2014-2023 Mrs LK Grylls |
| | 2014-2015 Mrs TL Tranter | 2023 - Mrs KE Spencer |
| | 2016 Miss SJ Morgan | |
| | 2017– 2019 Mrs SJ Putt | |
| | 2019 - 2020 Ms TR O'Grady | |
| | 2020 - 2022 Ms B Kemp | |
| | 2022 - 2023 Mrs KE Spencer | |
| | 2023- Mrs S Kett | |

LIST OF FINANCIAL MEMBERS FOR 2023

A

Adamson Peg
Adamson Agar Imelda
Aitken Hannah
Aitken Jona
Aitken Pippin
Aitken Harriet
Allsopp Trish
Anderson Craig

B

Ballantyne Duncan
Ballantyne Hamish
Ballantyne Lara
Ballantyne Lewis
Beagley John
Blackshaw Hayden
Brooks Megan

C

Cargeeg Len
Carter David
Carter Helen
Chandler Blair
Chandler Marissa
Chandler Nick
Collins Andrew
Collins Jackson
Collins Jessica
Collins Lucas
Collins Mia
Collins Nancy
Collins Ron
Cooper Donna
Cooper Murray
Cooper Sue*

D

Dahlstrom April
Dahlstrom Victor
Davies Alice*

F

Fitzpatrick Mark
Fitzpatrick Michelle
Foley Dannelle

Francis Kellie
Fulwood Ricki
Fulwood Todd
Fulwood Elsie
Fulwood Lucy

G

Gillett Ann
Gillett David*
Gillett Jeff
Gillett Kaden
Gillett Makenzie
Gillett Marshall
Gillett Nick
Gillett Peter
Gillett Philippa
Gillett Ryder
Gillett Savannah
Gillett Tahlia
Gillett Tryphena
Godfrey Melinda
Godfrey Michael
Griffiths Caleb
Griffiths Zowie
Grylls Lauren

H

Heaney Jenny
Henneberg Clive
Henneberg Leonie
Heseltine Charlie
Hoddy Adelle
Hoddy Ryan
Hoddy Sally
Hodges Amy
Hodges Thomas
Holden Keiren
Hutchison Melinda

J

Jeffries John
Jeffries Margaret
Jones Amanda

Jones Campbell
Jones Jacob
Jones Katy
Jones Tahnee
Jones Tayla
Jones Zoey

K

Kemp Belinda
Kemp Madison
Kentish David
Kentish Barbara
Kett David
Kett Denise
Kett Michael
Kett Sharon
Kett Steven
Kett Toby
Kett Zara
Kilanski Jaidyn
Kilanski Marsha

L

Laidlaw Don
Lanoue Michael
Lindroth James
Louden Hannah
Louwen Kaye
Louwen Michael

M

Matheson Neville
Matheson Alison
McBroom Lisa
McGlashan Astrid
McGlashan Callum
McGlashan Eliza
McGlashan Jarvis
McGlashan Rachel
McKay Andrew
McKay Benjamin
McKay Everly
Mckay Georgina
Mckay Harper

LIST OF FINANCIAL MEMBERS FOR 2023

M continued

Mckay Georgina
 Mckay Harper
 Mckay Peyton
 McKeagg Amelia
 McKeagg Dale
 McKeagg Jackson
 McKeagg Kadius
 McKeagg Lucus
 Miguel Alisa
 Miguel Billy
 Miguel Jack
 Miguel Maddi
 Miguel Ryan
 Miguel Savannah
 Millar Anne
 Millar Audrey
 Millar Brett
 Mills Sharon
 Morgan Deanne
 Morgan Diane
 Morgan Felix
 Morgan Geoff
 Morgan Hugh
 Morgan Temperance
 Morgan William
 Munns Vanessa
 Murdoch Lee-Ann

N

Nichols Taraeta

O

O'Grady Annette
 O'Grady Grant
 Olsson Kenneth
 Olsson Krystal
 Olsson Peggy
 Olsson Petra

P

Palm Finnley

Palm Warwick
 Peters Alyssa-Rose
 Peters Craig
 Peters Garry
 Peters Kalynda
 Peters Karen
 Peters Kareena
 Peters Nate
 Peters Tyler
 Phillips Gwynette
 Pladdy/Kett Sian
 Poole Gavin
 Poole Joanna
 Putt Andrew
 Putt Cooper
 Putt Donna
 Putt Lewis
 Putt Michael
 Putt Miller
 Putt Sally

R

Rheeston-Stewart
 Heather
 Ricetti Charlotte
 Ricetti Kimberley
 Ricetti Mia
 Richards Emma
 Richmond Nadine
 Rowling Margaret

S

Sachse Anthony
 Sachse Ben
 Sachse Craig
 Sachse Diane
 Sachse Jaxsen
 Sachse Lachlan
 Sachse Margo
 Sachse Peter
 Sachse Pheobe
 Sanders Amanda

Sanders Kayla
 Sanders Ian
 Sanders Tristan
 Sawyer Cindy
 Sawyer Kim
 Seaby Tracy
 Shipway Craig
 Silinger Amber
 Silinger Lara
 Silinger Matthew
 Silinger Rowan
 Smith Caroline
 Smith Jaci
 Smith John
 Smith Lesley*
 Smith Phillip
 Spencer Charlotte
 Spencer Daniel
 Spencer Emma
 Spencer Katharine
 Squire Calvin
 Squire Chanelle
 Squire Freya
 Squire Heidi
 Stratford Benjamin
 Stratford Cassie
 Stratford George
 Stratford Luke
 Streets Darren
 Streets Karen

T

Tapscott David
 Tomas Jasmyn
 Tomas Judsyn
 Tuppen Ann

V

Vernon Isabel
 Vernon Linda
 Vernon Pace
 Vernon Zoe

LIST OF FINANCIAL MEMBERS FOR 2023

W

Walker Charisse
Walker Craig
Walker David
Walker Harper
Walker Jane
Walker John
Walker Landon
Walker Mollie
Waters Chloe
Waters Geoff
Waters Peter

Waters Sandra
Waters Shannon
Wells Mikahla
White Ellen
White Shepherd
Williams Grace
Winterswyk Kaye
Woodfield Carrie
Woodfield Ellie
Woodfield Megan
Woodfield Nic
Woodfield Timothy
Workman Jaclyn

Workman Callum
Workman Olly
Workman Billy
Wyatt Meg

TRADE STANDS

The Mt Marshall & Districts Agricultural Society invites businesses and not-for-profit groups to have a trade stand at the Show. To register for a site, please contact Carrie Woodfield for a registration kit.

Carrie Woodfield
PO Box 124, BENCUBBIN WA 6477
Mobile: 0429 843 689
Email: woodfield6477@gmail.com

Trade stand bookings to be received by
5:00pm Friday 23rd February, 2024.

Costs:

Stalls \$30.00

Includes entry to the Show and the site fee. Tables and chairs can be supplied for no extra cost.

TROPHIES AND DONATIONS

The committee gratefully acknowledge the trophies and donations received from the following Businesses & Families for the Show in 2023.

- **Shire of Mt Marshall**
(Major Sponsor)
- **Lotterywest**
(Major Sponsor)
- **CBH Group**
- **D & D Transport**
- **Shuttle gauge**
- Wheatbelt Veterinary Service
- Mukinbudin Community Bank
- Moylan Silos
- Q-Stone
- Summit Fertilisers
- Bencubbin Bulk Hauliers
- Seedcleaners of WA
- Great Southern Fuels
- Hands On Therapeutic Massage
- Byfields
- Wallis Computer Solutions
- KTY Electrical
- Cronje Business Solutions
- Waugh Miller Macqueen
- Refuel Australia

- Hon Mia Davies MLA
- Mr Rick Wilson MP
- Hon Malcolm Aldridge MLC
- ICS Carpentry
- BA Millar Shearing
- Mukinbudin Agencies
- KC' Café
- Bencubbin News & Post
- Bencubbin Ag Supplies

Trophy Donors

- Susan Cooper
- G & D Morgan
- M & S Kett
- M & D Cooper
- S & S Kett
- N & M Chandler
- R & N Collins
- M & M Fitzpatrick
- A & M Sachse
- J & P Gillett
- D & J Walker
- J & M Jeffries
- Cronje Business Solutions
- ICS Carpentry

MT MARSHALL MOTOR SHOW

9TH MARCH 2024

BENCUBBIN RECREATION GROUND



CASH PRIZE

FOR
PEOPLE'S
CHOICE

If it has wheels bring it down

FREE ENTRY TO MOTOR SHOW
(Gate Entry Still Applies)

FOR MORE
INFORMATION

Call Karen Peters

☎ 0429 851 375



Mt Marshall Motor Show

Saturday 9th March 2024

Bencubbin Recreation Ground



ENTRY FORM

Entry forms may be posted or emailed to be received before the closing time.

Email Entry Form to: bbhm@westnet.com.au

Any queries please call Karen Peters on 0429 851 375

Entries will be accepted on the day also.

Name: _____

Postal Address: _____

Phone Number: _____

Email: _____

Please tick section to be entered

CAR

MOTORBIKE

UTE

GO KART

TRUCK

TRACTOR

Make: _____ Model: _____ Year: _____

Colour: _____ Engine Size: _____ No. Plate: _____
(if applicable)

Signature: _____

ENTRY FEE FOR MOTOR SHOW IS FREE

(This doesn't include the Gate Entry Fee which still applies)

All Cars to be in place and parked on oval at the Show Ground by 11:00am.

No exhibited vehicles can be removed prior to 4.00pm on Show Day.



BEDAZZLE A BOOT COMPETITION

**SPONSORED
BY JOHN &
MARGARET
JEFFRIES**

Categories

- Children - 12 years and under
- Children - 13 to 17 years old
- Adults

Use your imagination to give your old boots a new life and make a statement piece.

Entries - to be submitted as per the entry conditions and form

Please contact Entries Secretary Sharon Kett for further information on 0409 441 408 or email sharon.kett@bencubbinrc.net.au



Mt Marshall & Districts Agricultural Society

APPLICATION for MEMBERSHIP

Please complete the form below and return to Katy Spencer no later than 1st March 2024
mm.agsociety.treasurer@gmail.com
PO Box 7, Bencubbin, WA 6477

Please indicate the form and number of memberships required:

| |
|------------------------|
| SURNAME: |
| First name/s Adult: |
| First name/s Children: |
| |
| POSTAL ADDRESS: |
| |
| |
| |
| EMAIL: |
| |
| TEL / MOB: |

\$ 30.00

| |
|--|
| |
| |
| |

Family 2 Adults and 2 or more children (\$45 gate entry for non-members)

\$ 10.00 ea

Ordinary *Adult (\$15 each gate entry for non-members)

\$ 5.00 ea

Junior *under 18y/o (\$10 each gate entry for non-members)

- **PAYMENT** may be made by EFT to Mt Marshall Ag Society, BSB: 633 000, ACC: 162 491 963
Please ensure you leave your name as a reference. Cheques/money orders to be made payable to Mt Marshall & Districts Agricultural Society
- An email or text will be sent confirming receipt of your membership. Membership card/s will be posted to you. Financial membership grants you free gate entry and eligibility for the Member's draw.

**Membership must be paid, and form received prior to
1st March 2024.
No late memberships will be accepted!**

D & D TRANSPORT

**proud sponsors of the
Mt Marshall & District Agricultural Show**

Liquid Fertiliser Transport
Chiller freezer & Low loader Service
Gypsum Supplies ex Cowcowing Pit
Lowloader Transport
Gypsum ex Pit or Delivered

We look forward to being of service to you in 2024



Ph: 08 968 11 117 Mb: 0427 918 904
david@ddtransport.com.au

D & D Transport ~ At your service since 1977

THANKS TO OUR 2024 SUPPORTERS



AFGRI



EQUIPMENT



Hon Mia DAVIES MLA
Member for Central Wheatbelt



**Darren
West MLC**
MEMBER FOR AGRICULTURAL REGION





BENCUBBIN
NEWS & POST



EC-004079



Mt Marshall & Districts Agricultural Society

COLOURING COMPETITION

Sponsored by

Dave & Jane Walker

Colouring In competition pictures are available from the Bencubbin & Beacon Community Resource Centre's

Categories for ALL AGES & GENDERS !!

Copies of the Colouring in Competition pictures will be distributed to Beacon & Bencubbin Primary Schools, Playgroups & Daycares



Entries to be returned to Bencubbin CRC
by 6th March 2024

HORSES IN ACTION



EVENTS SCHEDULE

SHOW JUMPING

COMMENCING 9AM

Ribbons awarded for 1st-4th place. Overall and Reserve Champion points will be tallied throughout the day and prizes awarded at the completion of the Show Jumping events.

CLASSES:

Poles 70cms - AM7

30cms - Optimum time 80cms - AM7

45cms - Optimum time 90cms - AM7

60cms - AM7 100cms - AM7

DRESSAGE

Commencing 8am

Ribbons awarded for 1st-4th place. Overall and Reserve Champion points will be tallied throughout the day and prizes awarded at the completion of the Dressage events.

CLASSES:

Preparatory A Preliminary 1B

Preliminary 1A Novice 2A

MOUNTED GAMES

Will begin once all dressage tests have been run.

Ribbons awarded for 1st-4th place in each class. Classes will be split into appropriate age groups at the organisers discretion.

CLASSES:

Bending Race

Mug Race

Walk Trot Run

Sock Race

Minty Race

Sack Race

Please note scheduled events are subject to change based on entry numbers.

Further information and entry forms can be found on the Mt Marshall Show Equestrian Events Facebook page, or by emailing MMASHIA@inet.net.au or contact Kahli 0411 430 111.



NOTES TO EXHIBITORS

Entries (entry forms) for all sections close on Wednesday 6th March 2024 at 6:00pm.

Entries (entry forms) may be posted to:

SHARON KETT

PO Box 185

BENCUBBIN WA 6477

Emailed to sharon.kett@bencubbincrc.net.au

or be delivered to:

Exhibition Entries Office

Wednesday 6th March

at the Bencubbin CRC 3.00pm - 6.00pm

and Friday 8th March

at the Recreation Complex - between 3pm - 6pm

No exhibit can compete in more than one class.

Articles are not to be worn or washed.

SECTION P: (Photography) Entries to be handed to Bencubbin Community Resource Centre by 4.00pm on Wednesday 6th March, prior to the show.

SECTIONS K, L and M (Children of all age groups) Will be awarded prize money for all First and Second winning entries. First Prize = \$2 and Second Prize = \$1. Prize money can be collected after 2pm from exhibition office.

Not all classes will be awarded a First or Second Prize, this is at the discretion of the judge.

Prizes will be presented to the winners at 4pm on the afternoon of the Show. Those not collected on Show Day can be claimed from the secretary up to one month after the Show. Prizes not claimed by then remain the property of the Agricultural Society.

The committee will take every care for the exhibits, but will not be responsible for any loss or accident, fire or other means, either in transit, in the building or during exhibition.

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STEWARDS DUTIES

Stewards in all sections:

- Exhibition Hall Stewards: Sections A - M
- **Attendance Times:** **Friday 8th March: 3.00pm to 6:00pm**
 Saturday 9th March: 8:00am to 11.00am
- Attend to the receiving, classification and placing of all exhibits and other matters having reference thereto.
- Shall, during judging, be under control or the judges & shall not pass any comments concerning exhibits, unless requested to do so.
- At the conclusion of judging of their section, steward please write 1st and 2nd placegetters at the bottom of each class and write the winners names on the prize cards.
- Steward badges may be obtained by contacting the Secretary and should be worn on Show day.

RULES AND REGULATIONS

No Person who has been disqualified from exhibiting at any Show or Society shall be allowed to act as an agent, representative or servant of an exhibitor at any of the Society's Shows.

If only one entry is received in any class, it does not necessarily receive first prize. It is up to the judges' discretion to award or withhold prizes.

The Committee reserves the right to split any Class in to more than one Class if deemed necessary. The decision of the Committee shall be final, subject to an appeal.

Any prize which may be held in consequence of any valid protest shall be forfeited to the Society. Should any exhibit, having gained a prize, be disqualified either by protest or other reason, the next on the list does not necessarily obtain such a prize. The committee, with or without the advice of the judges, shall decide the issue.

Every exhibit must be the bona-fide property of the exhibitor, both at the time of entry and on the date of the Show.

Should the Committee have any reason to suspect that an exhibit is dangerous or objectionable, they may have it removed from or refuse its admission to the grounds

Privileges of Members: Free admission to the ground and a voice in the election of office bearers.

To Exhibitors: Carefully read regulations and conditions in the schedule. It will greatly assist the secretary if exhibitors could submit their entries at the earliest possible date. In case of doubt that an exhibit is eligible, the matter may be referred to the Committee.

Champion Sash: is presented for the champion exhibit.

Champion Cards: are presented for outstanding exhibits in the Exhibition Hall.

FARM PRODUCE

Section A

DAVID GILLETT TROPHY

awarded to the exhibitor gaining the most points in this section

| | |
|----------------------|--|
| Class: GRAINS | |
| 1. | Wheat, 2kg, variety named |
| 2. | Wheat, WA hard, 2kg, variety named |
| 3. | Noodle Wheat, 2kg, variety named |
| 4. | Seed Wheat, 2kg, variety named |
| 5. | Barley, two row, 2kg, variety named |
| 6. | Oats, 2kg, variety named |
| 7. | Lupins, 2kg, variety named |
| 8. | Seed triticale, 2kg, variety named |
| 9. | Canola, 2kg, variety named |
| 10. | Chick peas, 2kg, variety named |
| 11. | Rye, 2kg, variety named |
| Class: FODDER | |
| 12. | Wheaten hay, old seasons, half bale |
| 13. | Oaten hay, old seasons, half bale |
| 14. | Barley hay, old seasons, half bale |
| Class: WOOL | |
| 15. | Merino Lamb's Wool, picked, minimum weight 1.5kgs |
| 16. | Merino Fleece, Ewe or Wether, one fleece |
| 17. | Merino Ram, one fleece |
| 18. | Crossbred Lamb's Wool, picked, minimum weight 1.5kgs |
| 19. | Crossbred Fleece, Ewe or Wether, one fleece |
| 20. | Crossbred Ram, one fleece |

NEEDLEWORK

Section B

SUSAN COOPER TROPHY

awarded to the exhibitor gaining the most points in this section

| | |
|--|--|
| Class: NEEDLEWORK | |
| 1. | Hand embroidery, traditional or contemporary |
| 2. | Cross stitch, small, card or bookmark etc |
| 3. | Cross stitch, wall hanging or picture |
| 4. | Any hand embroidery or needlepoint, not previously specified |
| 5. | Patchwork, article or garment, hand or machine made, applique allowed |
| 6. | Patchwork quilt , table runner, wall hanging, hand or machine quilting allowed |
| 7. | Cushion, machine pieced, hand pieced or machine applique |
| 8. | Placemat |
| 9. | Any article of needlework, hand or machine made not previously specified |
| Class: DRESSMAKING (HAND or MACHINE SEWN) | |
| 10. | Any adult garment |
| 11. | Any children's garment (over 2 years) |
| 12. | Babies wear - eg dress, romper or overalls (under 2 years) |
| Class: KNITTING | |
| 13. | Knitted child or babies garment |
| 14. | Knitted scarf |
| 15. | Knitted hat or beanie |
| 16. | Knitted toy or doll |
| 17. | Dressed doll |
| 18. | Knitted rug |
| 19. | Knitted coat hanger |
| 20. | Machine knitted article |

NEEDLEWORK continued

Section B

| Class: CROCHET | |
|-----------------------|--|
| 21. | Crocheted babies item |
| 22. | Crocheted adult item |
| 23. | Crocheted knee rug |
| 24. | Crocheted coat hanger |
| 25. | Crocheted cushion cover |
| 26. | Any crocheted article not previously specified |

CHAMPION OF THE SHOW

GEORGE COOPER MEMORIAL TROPHY

The trophy will be awarded to the exhibitor gaining the most points in all sections A to M.

This is a very prestigious trophy and is in memory of the Late Mr George Cooper Life Member of the Mt Marshall & Districts Agricultural Society Inc.

George was the Chief Point Judge for many years and this trophy is a mark of respect of his efforts.

ARTS & HANDICRAFTS

Section C

JEFF AND PHILIPPA GILLETT TROPHY

awarded to the exhibitor gaining the most points in this section

| Class: HANDICRAFT | |
|--------------------------|---|
| 1. | Painting, subject optional, in oils |
| 2. | Painting, subject optional, in watercolours |
| 3. | Painting, subject optional, in acrylic |
| 4. | Sketch in black and white in pen, pencil and charcoal |
| 5. | Pastel, any subject |
| 6. | Drawing, any medium |
| 7. | Print making |
| 8. | Fabric toy machine or handmade |
| 9. | Handmade jewellery |
| 10. | Any article made from recycled materials |
| 11. | Mosaic - any article |
| 12. | Handmade soaps, lip balm and beauty products |
| 13. | Homemade candles |
| 14. | Macrame |
| 15. | Basket weaving |
| 16. | Origami |
| 17. | Scrapbooking - any article, one page |
| 18. | Cardmaking - any article |
| 19. | Ceramics or pottery |
| 20. | Metalwork |
| 21. | Woodwork |
| 22. | Any article not previously mentioned above |

HORTICULTURE

Section D

ANDREW AND DONNA PUTT TROPHY

awarded to the exhibitor gaining the most points in this section

Class: DECORATIVE CLASSES

Flowers do not have to be grown by the exhibitor.
Any foliage (unless otherwise stated) may be used
Any accessories may be used. All arrangements to be on ONE base.

| | |
|----|---|
| 1. | Miniature arrangement, not to exceed 10 cm in size |
| 2. | An arranged container of flowers, one variety, with own foliage |
| 3. | An arranged container using shades on one colour |
| 4. | An arranged container using only foliage |

Class: SPECIMEN CLASSES

All entries in these classes must be grown by the exhibitor.
Make sure suitable bottles or jars without labels are used

| | |
|-----|---|
| 5. | Rose, any type, one cut |
| 6. | Carnation, one |
| 7. | Gerbera, one |
| 8. | Petunia, three |
| 9. | Geranium or Pelargonium, three |
| 10. | Ferns, one of each variety, three |
| 11. | Asparagus fern, one or each variety, three |
| 12. | Container of Flowers, not otherwise specified |
| 13. | Specimen flowering shrub, one cut |
| 14. | Flowers, best collection, different varieties |



Class: POT PLANTS

Pot Plants must have been grown by the exhibitor for at least six weeks

| | |
|-----|---|
| 15. | Fern, any variety (Hanging basket or pot plant) |
| 16. | Foliage other than a fern (Hanging basket or pot plant) |
| 17. | Cacti or Succulent (Hanging basket or pot plant) |
| 18. | Plant, in flower |
| 19. | Plant/s growing in an usual container |

Use the amount of chemical you need and *nothing more!*

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PEOPLE ♥ **FIREWORKS**

BUT ANIMALS DO NOT!



Please make sure your pets are safe and secure between 7.00pm - 8.30pm on the Show night.

PHOTOGRAPHY

Section E

ICS CARPENTRY TROPHY

awarded to the exhibitor gaining the most points in this section

| Class: COLOURED PRINTS | |
|-------------------------------|---|
| 1. | Mt Marshall District (with description) |
| 2. | Sunset or Sunrise |
| 3. | Portrait of a person |
| 4. | Tree Study, one tree and surrounds |
| 5. | Child, candid (not posed) |
| 6. | Children, candid (not posed) |
| 7. | Flower, Close up - one or more |
| 8. | Animal or bird, domestic or zoo |
| 9. | Wildlife |
| 10. | Historical Building/s / Architecture |
| 11. | Rural Environment |
| 12. | Sport or Action |
| 13. | Reflections |
| 14. | Garden Study |
| 15. | Landscape |
| 16. | Wildflowers |
| 17. | Comical/Humour - caption allowed |
| 18. | Self portrait/selfie |
| 19. | Water - ocean, lake, river, dam etc. |
| 20. | Element: Fire |
| 21. | Drone: Photograph taken with drone |

| | |
|--|---|
| 22. | Macro photography |
| 23. | Open, not otherwise specified, named |
| 24. | Enlargement - open (can be any size) |
| 25. | Panoramic Open |
| Class: BLACK & WHITE PRINTS | |
| 26. | Black & White Print, Landscape / Seascape / Skyscape |
| 27. | Black & White Print, Open, not otherwise specified, named |
| 28. | Black & White Print, Enlargement - Open (can be any size) |

NOTES TO PHOTOGRAPHY EXHIBITORS

- All photos are to be delivered with entry form by Wednesday 6th March at 4.00pm as all judging will be completed prior to Show day.
- All photos to be standard size, not more than 10cm x 15 cm
- Individual mounted on card or paper with approx. 2cm of card showing on all sides to enable the photos to be pinned for display
- Exhibitors name and class number to be written on the back of the card.
- **Please note:** There is a limit of four (4) entries per class (1-28) per person

**NO LATE ENTRIES
WILL BE ACCEPTED**



COOKERY

Section F

MRS LAURA FAZEY MEMORIAL TROPHY

awarded to the exhibitor gaining the most points in this section

Class: COOKERY

Please read the schedule and make sure you comply as specified.

- Cakes are to be un-iced unless stipulated
- Presentation and appearance of entry, is a major judging point
- Items must be named with variety if stipulated
- Items to be displayed to allow the judge to open and cut.
- Exhibitors must provide plastic bags for their own exhibits

| | |
|-----|---|
| 1. | Carrot Cake, not iced |
| 2. | Banana Cake, not iced |
| 3. | Sponge Cake, not iced |
| 4. | Chocolate Cake, not iced |
| 5. | Swiss Roll with jam filling |
| 6. | Fruit cake |
| 7. | Cupcakes, six (6), iced, brought decorations are allowed to be used |
| 8. | Plain Scones, four (4) |
| 9. | Pumpkin Scones, four (4) |
| 10. | Muffins, four (4) one variety, named—sweet or savoury |
| 11. | Slice, four (4) pieces, one variety, named |
| 12. | Biscuits, three (3) items, one variety, named |
| 13. | Pikelets, six (6) |
| 14. | Lamingtons, six (6) |
| 15. | Bread, handmade |
| 16. | Bread, machine made |
| 17. | Bread, sourdough |

SHOW CAKE

Section G

LESLEY SMITH TROPHY

Read schedule carefully and comply as specified.

- Cake not to be iced. Presentation and appearance of entry, is a major judging point.
- Items to be displayed to allow the judge to open and cut.
- Exhibitors must provide plastic bags for their own exhibits.

FRENCH APPLE CAKE

- 1 cup all-purpose flour, spooned into measuring cup and levelled-off
- 1 teaspoon baking powder
- ¼ teaspoon salt
- 1 stick (½ cup) unsalted butter, at room temperature
- ⅔ cup granulated sugar, plus more for sprinkling over cake
- 2 large eggs
- 1 teaspoon vanilla extract
- 3 tablespoons milk
- 2 baking apples, peeled, cored and cut into ½-inch cubes (3½ - 4 cups chopped)
- Icing sugar (optional), for decorating cake

INSTRUCTIONS

Preheat the oven to 350°F. Grease a 9-inch springform or regular cake pan with butter or nonstick cooking spray add parchment paper to pan. In a small bowl, whisk together the flour, baking powder and salt. Use beaters to cream the butter and granulated sugar until light and fluffy, about 3 minutes. Add the eggs, one at a time, beating well and scraping down the sides of the bowl after each addition. Beat in the milk and vanilla. Don't worry if the batter looks grainy at this point; that's okay. Add the flour mixture and mix on low speed until just combined. Using a rubber spatula, fold in the chopped apples. Scrape the batter into the prepared pan and even the top. Sprinkle evenly with 1 tablespoon of granulated sugar. Bake for about 40 minutes. Allow the cake to cool on a rack in the pan. Once cool, run a blunt knife around the edges of the cake. If using a springform pan, remove the sides. If using a regular cake pan, carefully invert the cake onto the rack, remove the parchment paper, then gently flip the cake over and place right-side-up on a platter. Using a fine sieve, dust with icing' sugar (if using).

JAMS & PRESERVES

Section H

MARK AND MICHELLE FITZPATRICK TROPHY

awarded to the exhibitor gaining the most points in this section

| Class: JAMS & PRESERVES | |
|------------------------------------|--|
| 1. | Chutney - sweet fruit, one jar |
| 2. | Relish - any type, one jar |
| 3. | Pickles - one jar |
| 4. | BBQ sauce, one bottle |
| 5. | Tomato sauce, one bottle |
| 6. | Savoury sauce, any flavour, one bottle |
| 7. | Sweet sauce, any flavour, one bottle |
| 8. | Marmalade - any type, one jar |
| 9. | Preserved fruit or vegetables |
| 10. | Lemon butter, one jar |
| 11. | Honey, one jar |
| 12. | Pickled vegetables, any variety |
| 13. | Any other produce not previously specified |



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ONE PERSON'S WORK

Section J

CRONJE BUSINESS SOLUTIONS TROPHY

Awarded to the exhibitor gaining the most points in the One Person's Work Section.

Criteria for Collection of One Person's Work:

- A Variety of four (4) items from Section A to Section I inclusive not entered into any other section
- Items are to be *arranged* on an area of approximately one (1) metre square by entrant
- Items are to be listed by entrant showing section and class number and description on the special score sheet on the "One Person's Work Entry Form" found in the schedule.
- Items are not exhibited in any other section other than One Person's Work
- Example Section B Class 6 Patchwork Quilt
 Section B Class 7 Cushion
 Section C Class 11 Handmade Candle
 Section I Class 14 Hens eggs, white, six



ONE PERSON'S WORK

ENTRY FORM

Please do not submit this page with your entry form, it needs to be filled in by the entrant and put in place with your collection of work at time of setting up for judging.

Section J- Collection of One Person's Work

Entry No. _____ (provided by the office with your section tickets)

| Section & Class | Description (from Schedule) | Item | Points |
|-----------------------------------|--------------------------------|------|--------|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| Sub Total | | | |
| Variety of Work | | | |
| Arrangement / Presentation | | | |
| Total | | | |

Please note: Points are awarded for each item plus;

- The variety of work submitted

FRUIT, VEGETABLES & EGGS

Section I

MRS ALICE DAVIES TROPHY

awarded to the exhibitor gaining the most points in this section

| Class: FRUIT, VEGETABLES & EGGS | |
|--|--|
| 1. | Collection of vegetables - minimum four |
| 2. | Collection of herbs - not flowering |
| 3. | Beetroot, bunch of three |
| 4. | Capsicum, one |
| 5. | Carrots, bunch of three |
| 6. | Chillies, three |
| 7. | Cucumber, one |
| 8. | Pumpkin, one |
| 9. | Zucchini, one |
| 10. | Tomato, three |
| 11. | Eggplant, one |
| 12. | Califlower, one head |
| 13. | Lettuce, one |
| 14. | Sweet potato, one |
| 15. | Potato, three |
| 16. | Beans / Peas, three |
| 17. | Silverbeet / Kale, 5 leaves |
| 18. | Passionfruit, three |
| 19. | Oranges, three |
| 20. | Lemons, three |
| 21. | Any other vegetable or fruit , not otherwise specified |
| 22. | Hen eggs, white, six |
| 23. | Hen eggs, brown, six |

CHILDRENS PRODUCE & CRAFT

Section K

Children 8 years old or older

A trophy will be awarded to both a boy and a girl gaining the most points in this section. Prize money awarded for all winning entries as per page 20.
 Child's full name, age and sex must be stated on the entry form.
 Please ensure that entries submitted are the child's own work and minimum assistance is given by an adult.

| | |
|-----|--|
| 1. | Decorated biscuits , six (bought biscuits maybe used) |
| 2. | Biscuits, six, variety named |
| 3. | Cake, Vanilla (as per recipe on page 41) |
| 4. | Packet cake mix |
| 5. | Muffins / Cupcakes (4) on a plate, not iced |
| 6. | Novelty sand tray, maximum size 46cm x 31 cm |
| 7. | Item made with pop sticks, matches or wooden pegs |
| 8. | Greeting card |
| 9. | Collage Picture, any medium |
| 10. | Photo Collage (Digital), must be printed out |
| 11. | Drawing, any subject, maximum size A3 |
| 12. | Painting, any subject, maximum size A3 |
| 13. | Item made from recycled products |
| 14. | Lego, own design and imagination, maximum size 46cm x 31cm |
| 15. | Lego, kit, maximum size 46cm x 31cm |
| 16. | Bookmark, any design |
| 17. | Pattern, drawn, any design |
| 18. | Mixed Medium Art, any design |
| 19. | Creative Writing, any subject maximum of 500 words. |
| 20. | Open class of handicraft, not otherwise specified |

CHILDRENS PRODUCE & CRAFT

Section K

DANIEL AND KATHARINE SPENCER TROPHY

PLAIN VANILLA CAKE

Ingredients:

- 125 grams Butter
- 125 grams Castor Sugar
- 2 tsps Vanilla Essence
- 2 Eggs
- 250 grams Self Raising Flour
- 250 mls Milk
-

Instructions:

1. Line the sides and base of a 17cm cake tin. Preheat the oven to 180°.
2. Weigh or measure out the softened room temperature butter, add castor sugar and add the vanilla.
3. Beat the butter and sugar until well creamed, the mix will get fluffy and start to go from yellow to white.
4. Beat in the eggs, one at a time, otherwise the cream mixture will split.
5. Fold in the flour, use a wooden spoon or spatula for this step.
Fold in the milk, until well mixed.
6. Pour into your lined cake tin and bake at 180 degrees for 40 minutes or until the skewer comes out clean, when pierced in the centre. The cake should be golden in colour.
7. Cool in the tin for around 10 minutes before turning out onto a wire rack.

New for Kids Sections ONLY

Prizes will be offered for first and second places for each class winner for every class in sections K, L & M for 2024.

So kids get your entries sorted and win some money!!

\$2.00 for first prize \$1.00 for second prize

CHILDRENS PRODUCE & CRAFT

Section L

Children 5 - 7 years old

NICK & MARISSA CHANDLER TROPHY - GIRL RON & NANCY COLLINS TROPHY - BOY

A trophy will be awarded to both a boy and a girl gaining the most points in this section. Prize money awarded for all winning entries as per page 20. Child's full name, age and sex must be stated on the entry form. Please ensure that entries submitted are the child's own work and minimum assistance is given by an adult.

| | |
|-----|---|
| 1. | Decorated biscuits , six (bought biscuits maybe used) |
| 2. | Packet cake mix |
| 3. | Decorated patty cakes (four) brought decorations can be used |
| 4. | Muffins / Cupcakes (4) on a plate, not iced |
| 5. | Novelty sand tray, maximum size 46cm x 31 cm |
| 6. | Greeting card |
| 7. | Drawing, any subject, maximum size A3 (Only 3 entries per participant) |
| 8. | Painting, any subject, maximum size A3 (Only 3 entries per participant) |
| 9. | Item made with pop sticks, matches or wooden pegs |
| 10. | Collage Picture, any medium |
| 11. | Item made with plasticine, playdough or clay |
| 12. | Any item using beads |
| 13. | Mosaic decorated item (with any medium) |
| 14. | Item made from recycled products |
| 15. | Lego or duplo own design and imagination, maximum size 46cm x 31cm |
| 16. | Lego or duplo kit, maximum size 46cm x 31cm |
| 17. | Bookmark, any design |
| 18. | Open class of handicraft, not otherwise specified |

CHILDRENS PRODUCE & CRAFT

Section M

Children 4 years old or younger

GEOFF & DIANE MORGAN TROPHY BOY & GIRL

A trophy will be awarded to both a boy and a girl gaining the most points in this section. Prize money awarded for all winning entries as per page 20. Child's full name, age and sex must be stated on the entry form. Please ensure that entries submitted are the child's own work and minimum assistance is given by an adult.

| | |
|-----|---|
| 1. | Decorated biscuits , six (bought biscuits maybe used) |
| 2. | Packet cake mix |
| 3. | Novelty sand tray, maximum size 46cm x 31 cm |
| 4. | Greeting card |
| 5. | Drawing, any subject, maximum size A3 (Only 3 entries per participant) |
| 6. | Painting, any subject, maximum size A3 (Only 3 entries per participant) |
| 7. | Item made with pop sticks, matches or wooden pegs |
| 8. | Jewellery made with pasta, beads & paper |
| 9. | Collage Picture, any medium |
| 10. | Egg carton caterpillar |
| 11. | Item made with plasticine, playdough or clay |
| 12. | Any item using beads |
| 13. | Item made from recycled products |
| 14. | Lego or duplo own design and imagination, maximum size 46cm x 31cm |
| 15. | Lego or duplo kit, maximum size 46cm x 31cm |
| 16. | Bookmark, any design |
| 17. | Open class of handicraft, not otherwise specified |

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